**Pennsylvania Library Director’s Institute**

**Application**

**What:** 2015 Pennsylvania Library Director’s Institute

**When:**  May 17, 18, & 19 Gettysburg

**Where:** July 12, 13, & 14 TBA

 September 12, 14, & 15 TBA

Thank you for your interest in applying to be a 2015 Pennsylvania Director’s Institute (PaDI) Fellow. The Institute is sponsored by the Pennsylvania State Library. Inclusion in the Institute will include the cost of travel, overnight accommodation, meals during training and materials.

**Eligibility**

The Pennsylvania Director’s Institute is open to all Pennsylvania library directors regardless of educational background.

**Expectations of Participants**

* Attendance at all sessions is mandatory.
* Dedication to learning.
* Respect for presenters, staff and Institute attendees.
* Willingness to work collaboratively with colleagues and presenters,

**Selection Criteria**

All applications will be reviewed based on overall quality of responses to questions in Section 2 of the application and the following criteria:

* Written communication skills
* Big picture thinking
* Clarity of thought
* Positive attitude
* Self-reflective
* Passion
* Energy
* Vision

**Application Process/Directions**

1. Complete all information requested in Section 1.
2. Answer all questions in Section 2.
3. Attach the completed Statement of Support from your reporting authority (e.g., board president, city manager, etc. should complete this statement. You cannot self-sign this document.)

**Submission Procedure**

Please submit the completed application and signed Statement of Support via e-mail in a .pdf format to Brian Dawson at bridawson@pa.gov or by sending documents postmarked by April 15 2015 to:

Brian Dawson

 Bureau of Library Development

Room 222, Forum Building

607 South Drive

Harrisburg, PA 17120-0600

Electronic File Naming Convention

Electronic Files should be submitted using the following naming convention:

LastnameFirstintial\_2015PaDIApp.pdf

(Example: DawsonB\_2015PaDIApp.pdf)

Applications are due by close of business on April 15, 2015, and applicants will be notified of their acceptance status shortly thereafter.

Questions? Please contact:

Brian Dawson at bridawson@pa.gov

**\*\*\*Incomplete applications or those that are not in compliance with these directions will not be considered\*\*\***

**Section 1**

|  |
| --- |
| **REQUIRED INFORMATION** |
| Your Name (Last, First) |  |
| Library or Institution Name |  |
| How long have you been a Library Director? |  |
| Library Address |  |
| Library Phone |  |
| Email address  |  |
| Library Type |  |
| ***The following will not be published*** |
| Home Address |  |
| Home Phone |  |
| Cell Phone |  |
| Home Email |  |
| Emergency Contact Name |  |
| Emergency Contact Phone |  |

**Section 2**

1. Why are you interested in attending the Director’s Institute?

2. What are you hoping to take away from participating in the Director’s Institute?

3. What is your Library’s role in the community? Does this fit your vision? How do you get there?

4. What is enough money for your library? If you had that level of funding, what would you do with it?

5. If you could transform your library into your perfect library…Describe it.

6. In terms of the future of libraries, the library you represent or librarians, what keeps you up at night?

**Pennsylvania State Library**

**Pennsylvania Library Director’s**

**Application: Supervisor Statement of Support**

1. Name:
2. Email:
3. Library:
4. Title:
5. Name of scholarship applicant:
6. Do you agree that the applicant:
	1. has permission to attend all sessions of the Pennsylvania Director’s Institute in its entirety,
	2. will be given time to complete pre- and post-institute work,
	3. will be encouraged in efforts to share what s/he learned at the institute with your library and with the Pennsylvania library community?

If you agree to the above statements, please type “yes” here:

1. ***In a separate document, please provide a statement*** outlining why you support the applicant attending the Pennsylvania Director’s Institute (recommended length of response is 150-250 words). The letter should be addressed to Brian Dawson.

**Submission Procedure**

Please submit the completed application and signed Statement of Support via e-mail in a .pdf format to Brian Dawson at bridawson@pa.gov or by sending documents postmarked by April 15, 2015 to:

Brian Dawson

 Bureau of Library Development

Room 222, Forum Building

607 South Drive

Harrisburg, PA 17120-0600

Applications are due by close of business on March 20, 2015, and applicants will be notified of their acceptance status shortly thereafter.

Questions? Please contact:

Brian Dawson at bridawson@pa.gov

**\*\*\*Incomplete applications or those that are not in compliance with these directions will not be considered\*\*\***